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of Grace Church, New York. The words are so clear and strong that they will appeal to all who understand in any degree what Lent is. His words are as follows:

Not Hard to Keep Lent.

"'reople talk about keeping Lent. Really, friends, it is not so much a question, Shall we keep Lent? as it

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Season of Lent Opens Today

Asks That Lenten Season, Beginning Today, Be Made a Time for Special Prayers

well woman. Your bishop of Honolulu and dean of St. iting in the city:

"Sometimes a strange voice arouses the attention of people - when the voice to which they have been accustomed makes little impression. With | communion. this thought, instead of writing a I think Lydia E. Pinkham's Vegetable Compounds aved my life, as my health was very bad when I wrote you, but now I can do my own work and have not had a sick day of Grace Church, New York. The since I began taking your remains.

> question, Shall we keep Lent? as it is a question, Shall we lose Lent? The church's purpose in ordaining Lent is not to deprive, but to bestow; not to take away, but to aid; not to starve, but to feed. Lent regarded as a sort of ecclesiastical police regulation, is, and must always be, a dismal failure. Lent seen in its true light as a season tory under auspices of the church set apart for the strengthening and refreshing of the soul, is one of the greatest of all imaginable privileges.
> For is it not the fact that we do need this chance, so opportunely given us, to get away from the unreal, and to lent, March 12th and 19th, the choir will sing the short or for the church of "Ports." hold communion with the real? So will sing the short oratorio of "Peniuse, I pray you, the forty days. Forget the ambitions and the rivalries, the hanger for success, the thirst for praise Remand them, yes, all of them, to the land of shadows, where they belong. Seek first the Kingdom of God and His right-courses. All also deliver a series of short sermons. God and His righteousness. All else, if we only knew it, is illusory. God alone is real. alone is real. Not Matter of Church-Going.

"The many opportunities of worship have been provided, not in expectation that the same persons will avail themselves of all of them, but rather in the hope that the convenience of all, in the matter of times

DURING LENTEN SEASON and seasons, will be met. By no means is Lent wholly a matter of churchgoing. Find out what helps you most in this endeavor to be real, and make and give life a meaning which it did not have before. The great thing is to learn to believe and to hope, to believe in God and-to hope in God; to be fully persuaded that if we put our whole trust in Him, alike in rough weather and in fair, in the dark as in the daylight, if will

weather and in fair, in the dark as in the daylight, it will surely come out right with us in the end.

"'"If thou cheerfully bearest the cross," writes a Kempis from his cell, "the cross will bear thee."'"

Heed Gall to Prayers.

"'We may speak in the same way of Lent If we willingly and without

of Lent. If we willingly and withou grudging the time spent on it, keep Lent, Lent will keep us; keep us from mistaking the transient for the per manent, the shadows for the sub stance, the unreal for the real. things seen and temporal for things unseen and eternal. Thus safeguarded, we can defy cynicism and hold melancholy at arm's length. For, true, though it be that man walketh in a vain shadow and disquieteth himself in vain, my hope, Lord, is in Thee, and may psalm, In Domino con-

"In these troublous times the Len-ten call to prayer should be heeded and we wish to make this season t time of special prayers and intercessions. We hope that the people will unite with us in making this season a time of prayer."

FUNERAL SERVICES FOR HAWAHAN WHO CLAIMED DESCENT FROM ROYALT

Funeral services for Solomon Lehu-anui K. Paleloholani, who claimed to be a descendant of Kamehameha the Great, were to be held this afternoon from Williams' undertaking establishment, with interment in the Puea cemetery. Paleioholani died at 2 o'clock yesterday afternoon at his home in Liliha street. He was 72 years old. Paleioholani was born in Hilo, Hameli on Enhancers 11 1844 and described the street of the wall, on February 11, 1844, and, dur-

ing his lifetime, saw five kings and and one queen ruling the islands, and later the formation of a republic and then annexation. He is survived by one child. Mrs. John K. Notley of North Kukul street,

The services today were to be at Na'lii Kumu o Hawaii, and of the other Hawaiian societies of which Palejoholani was a member.

California has 239 millionaires or multimillionaires. The state ranks seventh, Sacramento figures show. This is estimated by counting 5 per cent as an average rate on investments, \$50,000 being the average annual income on \$1,000,000. One man in the state is worth at least \$10,-000,000, admitting an annual income

The American Railway Association reported a net sudplus of cars as of Jan. 1, of 46,995

ASH WEDNESDAY BEGINS SPECIAL SERVICES AT ST. ANDREW'S CATHEDRAL

Ash Wednesday services today at St. Andrew's Cathedral opened Lent. There was a morning celebra-tion of the holy communion at 7 o'clock. Morning prayer and school service at 8:45; litany, penitential of fice and holy communion with address at 10; evening prayer and address at

Bishop Restarick and the clergy of the Episcopal church in Honolulu have arranged for special services during the Lenten season. Cne of these will With the commencement today of Lent except Ash Lent, Rt. Rev. Henry Bond Restarick, Wednesday. The addresses at this be a noon-day service for men on service will be delivered by the Rev. Sanative Wash is Andrew's cathedral, has issued the Le'and H. Tracy, B. L., on the general just the thing to following open letter to the members subject of Christ's message to men. overcome female of his congregation and to tourists of The schedule of services during Lent weakness. I have the Episcopal faith who may be vis-

Ash Wednesday. 7 a. m.-Holy communion. 8:45 a. m.-Merning prayer.

10 a. m .- Penitential office and holy 7:30 p. m .- Evening prayer and ad-

Services as usual at 7, 9:15 and 11 Special musical services with ser-

mons in the evening.s Week Days. 8:45 a. m .- Morning prayer, daily. 5:30 p. m.—Evening prayer, daily. Thursday, 7 and 10 a, m.—Holy com-

Special Services. Wednesdays, with address-4 p. m.

Thursdays, especially for Hawaiians-7:30 p. m.

tory under auspices of the church

hold communion with the real? So will sing the short oratorio of "Peni-

On these Sundays evening prayer will be said at an earlier hour than

DURING LENTEN SEASON AT VARIOUS CHURCHES

ashes during the whole day.

St. Augustine Chapel, Waikiki — Blessing of the ashes and mass at 8

St. Joseph's Chapel, Kalmuki -Blessing of the ashes and mass at 7

Sacred Heart Church, Punahou Blessing of the ashes and mass at 7 St. John the Baptist, Kalthiwaena— Blessing of the ashes and mass at 7

Every Friday of Lent Stations of the cross at the Cathedral at 2, 4 and

St. Augustine Chapel, Waikiki, 7:30 p. m.; St. Joseph's Chapel, Kaimuki, 4 p. m.; Sacred Heart Church, Punahou, 7:30 p. m.; St. John the Baptist, Kalihiwaena, 4 p. m.

Every Friday of Lent is a Day of Fast and Abstinence.

Easter time for Easter Duty, from Wednesday until Pentecost Day. Practically any outdoor game that child plays in the streets of New York is a violation of the law.



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